

**I. OPENING MEETING**

- a. Roll Call

**II. REPORTS**

- a. The Executive Director’s Report
- b. Marketing & Communications Report

**III. PUBLIC COMMUNICATIONS**

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications will be limited to items on the BOE Agenda or items within the jurisdiction of the Board. The number of speakers who speak during Public Communications will not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item will be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at (707) 668-5101 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker will identify the topic the speaker wishes to address. A speaker’s comments at a meeting will not exceed 3 minutes, will be limited to the registered topic, and will not include personnel matters concerning TEA or Tribal employees and/or matters that would violate the privacy of students. Speakers will provide (7) copies of any handouts to the Clerk of the Board for distribution at the Board table. For more information and restrictions, please see BOE policy Section 1402.6 Board of Education Agendas, Calendars, & Meetings.

**IV. CONSENT AGENDA**

- a. Job Description – Natural Resources Student Intern
  - i. Contact(s): Alison Robbins
  - ii. Purpose: Job description for student intern in the Natural Resources Industry Sector. This student will be employed by BLR and serve as a volunteer in the CA State Parks North Coast Redwood District Interpreter’s program. This particular intern will shadow and work with Skip Lowry at Sumeg Village. Pathmakers has budgeted 200 hours @ \$15 per hour for the student intern through September 2021. This job description will serve as the basis for future student interns in the Natural Resources Industry Sector as the Modern Youth Apprenticeship Academies under the STEP grant develops further.
  - iii. Recommendation:
    - 1. **DISCUSSION:**
    - 2. **NOMINATIONS:**
    - 3. **DECISION:**
    - 4. **ACTION:**

**V. ITEMS REQUIRING BOARD ACTION OR DISCUSSION**

- a. Tribal Consultation Answers to be sent to US Department of Education
  - i. Contact(s): Alison Robbins
  - ii. Purpose: To review the responses to the questions asked by the US Department of Education. Answers will be reviewed and discussed in BOE meeting.
  - iii. Recommendation:
    - 1. **DISCUSSION:**
    - 2. **NOMINATIONS:**
    - 3. **DECISION:**
    - 4. **ACTION:**

**VI. MISCELLANEOUS**

- a. Approval of DRAFT BOE Meeting Minutes of 03/23/2021
  - 1. **DISCUSSION:**
  - 2. **NOMINATIONS:**
  - 3. **DECISION:**
  - 4. **ACTION:**

**VII. UNFINISHED BUSINESS**

- a. HCOE training for the BOE on April 24<sup>th</sup> from 10:00am – 1:00pm.
- b. U.S. Department of Education Tribal Consultation
- c. Letter of approval from Jason for BIA Grant

**VIII. NEW BUSINESS**

**IX. AJOURNMENT**