

Board of Education Meeting Agenda
Blue Lake Rancheria Tribal Education Agency
Tuesday, March 17, 2026 – 7PM
Zoom Meeting On-line Platform
Blue Lake, CA

I. OPENING MEETING

- a. Roll Call

II. PUBLIC COMMUNICATIONS

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications will be limited to items on the BOE Agenda or items within the jurisdiction of the Board. The number of speakers who speak during Public Communications will not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item will be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at (707) 668-5101 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker will identify the topic the speaker wishes to address. A speaker's comments at a meeting will not exceed 3 minutes, will be limited to the registered topic, and will not include personnel matters concerning TEA or Tribal employees and/or matters that would violate the privacy of students. Speakers will provide (7) copies of any handouts to the Clerk of the Board for distribution at the Board table. For more information and restrictions, please see BOE policy Section 1402.6 Board of Education Agendas, Calendars, & Meetings.

III. REPORTS

- a. The Executive Director's Report
 - i. TEA Staff Updates

IV. CONSENT AGENDA– ATTACHED CHART

- i. Contact(s): Alison Robbins, Executive Director
- ii. Purpose: To approve major expenditures
- iii. Recommendation: Staff recommends that the BOE approval the provided list of expenditures.
 - 1. **DISCUSSION:**
 - 2. **NOMINATIONS:**
 - 3. **DECISION:**
 - 4. **ACTION:**

V. MISCELLANEOUS

- a. Approval of DRAFT BOE Meeting Minutes of 11/18/2025
 - 1. **DISCUSSION:**
 - 2. **NOMINATIONS:**
 - 3. **DECISION:**
 - 4. **ACTION:**

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b. Approval of DRAFT BOE Meeting Minutes of 01/27/2026

1. **DISCUSSION:**
2. **NOMINATIONS:**
3. **DECISION:**
4. **ACTION:**

VI. UNFINISHED BUSINESS

- a. 2026 Policy Goals Discussion

VII. NEW BUSINESS

- a. Tribal Consultation written response to IAA between ED, DOI, and DOL
- b. Tribal Consultation with Eureka City Schools

VIII. AJOURNMENT